

## Message Text

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ORIGIN COME-00

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DRAFTED BY EXPO '74:ALTER;SCI/EN:SCBLACKISTON:NPS 3-12-74

APPROVED BY SCI/EN:WCTRUEHEART

PA/PG - MR. D. O. BROWN (PHONE)

AF/E - GREGORY GAY (PHONE)

DESIRED DISTRIBUTION

COMMERCE

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R 122301Z MAR 74

FM SECSTATE WASHDC

TO AMEMBASSY NAIROBI

UNCLAS STATE 049757

E. O. 11652, N/A

TAGS: SENV,

SUBJECT: EXPO '74

1. IF EMBASSY AND CHRISTIAN A. HERTER, JR., PERCEIVE NO OBJECTION, PLEASE PASS FOLLOWING MESSAGE FROM US COMMISSIONER GENERAL FOR EXPO '74 J. WELLES HENDERSON TO MAURICE STRONG OF UNITED NATIONS ENVIRONMENT PROGRAMME (UNEP):

2. "I HAVE BEEN ADVISED MARCH 8 BY UN HEADQUARTERS, NAIROBI, THAT BUDGET AND TIME CONSIDERATIONS MAKE IT IMPOSSIBLE FOR UNEP TO PARTICIPATE AT SPOKANE WORLD FAIR WITH MAJOR EXHIBIT KEYED TO EARTHWATCH.

3. "IN LIGHT WIDESPREAD PUBLICITY AND PUBLIC INTEREST OVER RECENT WEEKS CONCERNING UN EARTHWATCH EXHIBIT SPOKANE EXPO '74 WORLD FAIR, DECISION UNEP NOT TO PROCEED WITH ENVIRONMENTAL INFORMATION EARTHWATCH EXHIBIT SPOKANE MOST UNFORTUNATE, ESPECIALLY IN VIEW OF FACT THAT OPENING BEEN GEARED TO JUNE 5 WORLD ENVIRONMENT DAY ACTIVITIES. IN VIEW YOUR KIND ACCEPTANCE OF INVITATION TO PARTICIPATE IN WORLD  
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ENVIRONMENT DAY CEREMONIES AT SPOKANE AND BECAUSE OF PUB-

LICITY ALREADY RELEASED AS INDICATED ABOVE, I GREATLY HOPE YOU WILL RECONSIDER DECISION ON EXHIBIT, EVEN IF IT IS ON SMALLER SCALE. SPACE ALREADY ALLOCATED TO EXHIBIT BY EXPO MANAGEMENT AND SEEN HERE AS OF PRIME IMPORTANCE, PARTICULARLY IN LIGHT YOUR COMMENT THAT EXPO '74 EXHIBIT VIEWED AS MAJOR LINK IN CHAIN ONGOING UN INFORMATION EFFORTS TO ACHIEVE GLOBAL COOPERATION RE ENVIRONMENTAL GOALS."

4. PLEASE ADVISE RESULTS YOUR APPROACH SOONEST. KISSINGER

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** POLLUTION, INTERNATIONAL EXPOSITIONS, EXPO 74, REPRESENTATION AT CEREMONIES  
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**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
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**From:** STATE  
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**ISecure:** 1  
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**Previous Classification:** n/a  
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**Subject:** EXPO '74  
**TAGS:** SENV, BEXP, EGEN, SCUL, US, UNEP, (HENDERSON, J WELLES), (STRONG, MAURICE)  
**To:** NAIROBI  
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